

APPENDIX B
REQUIRED DOCUMENTATION

**LEMAN ACADEMY OF EXCELLENCE
Board Meeting**

January 22, 2018

10:00 AM

7720 North Silverbell Road, Tucson, Arizona

And

Telephone Conference Call (605-475-5950 access code 415461)

Minutes

Members Present- Kevin Leman Dennis O'Reilly Joseph Higgins Wendell Neal (via telephone) Anthony Wingate (via telephone)	Members Absent-
Agenda Item A: Roll Call	Dennis O'Reilly called the roll at 10:04 and confirmed a quorum.
Agenda Item B: Call to the Public	Michael Farley, Katie Determan and Jason Edwards were in attendance.
Agenda Item C: Previous Meeting Minutes	The governing board reviewed the minutes of the October 9, 2017 board meeting. Motion Joe Higgins made the motion to approve the minutes of the previous meeting. Dennis O'Reilly seconded the motion. Motion passed unanimously
Agenda Item D: Chief Financial Officer's Quarterly Report and Recommendation to Increase the School's Enrollment Cap	Katie Determan presented her quarterly report in view of the new bond issue recently completed in December. There was review and discussion by the governing board about current enrollment, the budget, preschool and the new tax law changes. Katie recommended that we apply to the Charter Board to increase the school's enrollment cap, and there was discussion about it. Motion Kevin Leman made the motion to request an increase in the school's enrollment cap from the Arizona State Board for Charter Schools.

	<p>Dennis O'Reilly seconded the motion.</p> <p>Motion passed unanimously</p>
<p>Agenda Item E: Early Kindergarten Requests</p>	<p>There were a number of early Kindergarten requests for both the Marana and Sierra Vista campuses. The governing board requested that each of the potential early Kindergarten take a Kinder Readiness Exam. The board will look at the results of the exams and make decisions on each request at the next board meeting.</p>
<p>Agenda Item F:</p>	<p>Joe Higgins presented two potential school sites to the board. One is located in Tucson, Arizona on Pima Street West of Wilmot Road; and the other in Chandler, Arizona on Ocotillo between Arizona Avenue and McQueen Street. There was discussion by the governing board regarding costs, size of schools and potential opening dates.</p> <p style="text-align: center;">Motion</p> <p>Joe Higgins made the motion to apply to the Arizona State Board for Charter Schools for the approval of these two sites.</p> <p>Dennis O'Reilly seconded the motion.</p> <p>Motion passed unanimously</p>
<p>Agenda Item G: Adjournment</p>	<p>Since there were no further agenda items, the meeting was adjourned by Kevin Leman at 10:36 AM.</p>



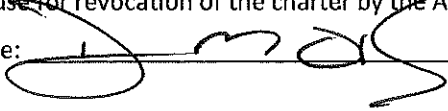
Arizona State Board for Charter Schools

Agricultural Land Regulation Assurance and Understanding

Arizona Revised Statute §15-183 (U) states, "Charter schools may not locate a school on property that is less than one-fourth mile from agricultural land regulated pursuant to section 3-365, except that the owner of the agricultural land may agree to comply with the buffer zone requirements of section 3-365. If the owner agrees in writing to comply with the buffer zone requirements and records the agreement in the office of the county recorder as a restrictive covenant running with the title to the land, the charter school may locate a school within the affected buffer zone. The agreement may include any stipulations regarding the charter school, including conditions for future expansion of the school and changes in the operational status of the school that will result in a breach of the agreement."

Charter Holder Information	
Name of Charter Holder Entity	Leman Academy of Excellence, Inc.
Name of Charter School	Leman Academy of Excellence - East Tucson

Check box below to indicate which statement applies	
<input checked="" type="checkbox"/>	The charter school is not located less than one-fourth mile from agricultural land.
<input type="checkbox"/>	The charter school site is located less than one-fourth mile from agricultural land; the charter school site complies with Arizona law regarding the location of schools on a property that is less than one-fourth mile from agricultural land.


Signature
<p>By signing below, I understand and affirm that the forgoing information provided by me for the above listed Charter Holder is true and correct. Furthermore, if any part of the information provided proves to be false, I recognize that it shall be just cause for revocation of the charter by the Arizona State Board for Charter Schools.</p> <p>Charter Representative Signature:  Date: <u>JUNE 19, 2018</u></p>



CERTIFICATE OF OCCUPANCY
TOWN OF MARANA
DEVELOPMENT SERVICES

THIS CERTIFICATE OF OCCUPANCY IS ISSUED TO THE BUSINESS NAME, ADDRESS AND BUSINESS DESCRIPTION SO SPECIFIED. SHOULD ANY OF THESE ITEMS CHANGE OR SHOULD THE PREMISES BE ALTERED OR VACATED, THIS CERTIFICATE WILL BECOME NULL AND VOID

THIS CERTIFICATE MUST BE POSTED PERMANENTLY IN A CONSPICUOUS LOCATION

BUSINESS NAME:	Leman Academy of Excellence, Inc. - Bldgs A & B	BUILDING PERMIT #:	B1502-087
BUSINESS DESCRIPTION:	Charter School	BUILDING CODE EDITION:	2012 IBC
BUSINESS ADDRESS:	7720 N Silverbell Rd Marana, AZ 85743	OCCUPANCY GROUP	OCCUPANCY LOAD
		<hr/>	
		E=1290, E=833	
BUSINESS AREA:	2225626050		
		TYPE OF CONSTRUCTION:	V-B
FIRE SPRINKLER SYSTEM:	Yes		
BUILDING OFFICIAL:	Benny Sanchez 		DATE: 3/4/2016



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BUSINESS NAME: **Leman Academy of Excellence, Inc.**
BUSINESS DESCRIPTION: **Charter School**
BUSINESS ADDRESS: **7720 N Silverbell Rd Marana, AZ 85743**
BUSINESS AREA: **33982**
FIRE SPRINKLER SYSTEM: **Yes**

BUILDING PERMIT #: **B1512-042**

BUILDING CODE EDITION: **2012 IBC**

OCCUPANCY GROUP	OCCUPANCY LOAD
E=1160	

TYPE OF CONSTRUCTION: **V-B**

INTERIM BUILDING OFFICIAL: **Paul Froehke**

DATE: **8/19/2016**

GOLDER RANCH FIRE DISTRICT

INSPECTION REPORT



DATE: July 23, 2018

LOCATION: 12255 North La Canada Drive Oro Valley, Arizona 85755

BUSINESS: Lemna Academy of Excellence

***Fire Certificate of Occupancy for an Educational Facility (Charter School)**

- This inspection and test was for the Fire Certificate of Occupancy, General Fire, Fire Sprinklers, and Fire Alarms and other items as applicable per this permit.
- The above listed facility complies with the applicable code sections of the International Fire Code, locally adopted amendments, and NFPA Standards.
- The above listed facility has passed all fire code inspections and tests on this date.
- **Fire Aspect Inspection for a Certificate of Occupancy has passed.**

NOTES:

Steven Horbarenko,

Deputy Fire Marshal

Golder Ranch Fire District

520-818-1017



Christina Schuler
<christina.schuler@lemanacademy.org>

Final Fire Report

1 message

Mark Oberdries <moberdries@northwestfire.org> Mon, Jun 18, 2018 at 10:31 AM
To: "operations@lemanacademy.org" <operations@lemanacademy.org>

Original construction approval for educational occupancy.

Mark Oberdries

Fire Inspector/Investigator

Prevention & Safety

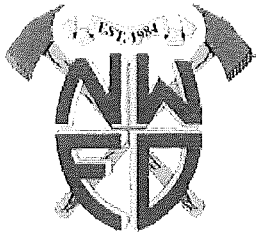
Northwest Fire/Rescue District

(520) 887-1010 x5009



Inspection_Report-5182551-08-28-2015.pdf

43K



NORTHWEST FIRE DISTRICT
5225 W Massingale Rd
Tucson, AZ 85743
(520)887-1010
<http://www.northwestfire.org>

August 28, 2015

Leman Academy of Excellence
7750 N SCHISLER DR
Marana, AZ 85743

Congratulations, an inspection of your facility was completed on Aug 28, 2015 no deficiencies or violations were identified in accordance with the International Fire Code and adopted amendments.

Inspection Note Final fire inspection is approved.

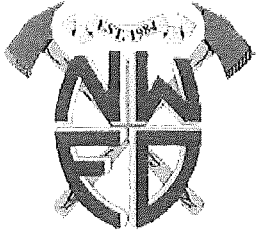
Note: Fire lanes, pick-up/drop-off issues and traffic direction problems will be addressed in a future FD Access inspection with Leman Academy.

The Northwest Fire District is committed to caring for our community by ensuring our customer's fire and life safety needs are met.

Thank you for your efforts in keeping our community safe.
We look forward to working with you again in the future.

N1654 Mark Oberdries
Inspector

Mark Hilton



NORTHWEST FIRE DISTRICT
5225 W Massingale Rd
Tucson, AZ 85743
(520)887-1010
<http://www.northwestfire.org>

August 19, 2016

Leman Academy of Excellence-SITE
7750 N SCHISLER DR, SITE
Marana, AZ 85743

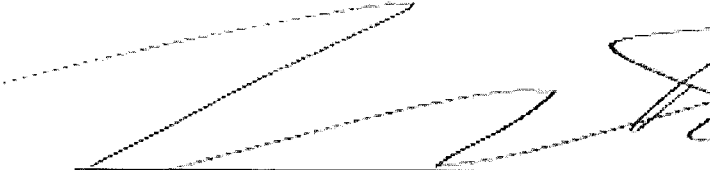
Congratulations, an inspection of your facility was completed on Aug 19, 2016 no deficiencies or violations were identified in accordance with the International Fire Code and adopted amendments.

Inspection Note Final fire inspection is approved.

Permit #: B1512-042

The Northwest Fire District is committed to caring for our community by ensuring our customer's fire and life safety needs are met.

Thank you for your efforts in keeping our community safe.
We look forward to working with you again in the future.



N1654 Mark Oberdries
Inspector



Mark Hilton

Clear Form



Arizona State Board for Charter Schools

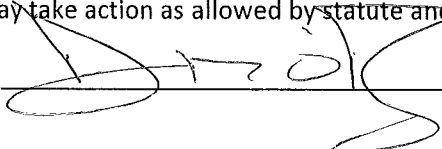
Occupancy Compliance Assurance and Understanding

The Arizona State Board for Charter Schools ("Board"), at a meeting held on November 21, 2017, approved a revised policy that requires new and existing charter holders to submit a copy of a valid Certificate of Occupancy and current Fire Marshal's Inspection Report for each location where educational services will be provided prior to the initiation of State equalization payments.

The Board will request that the Arizona Department of Education ("ADE") withhold State equalization assistance payments for 1) new charter schools that have signed a charter contract, 2) new schools under existing charter contracts, 3) schools under existing charter contracts moving from one location to another, and 4) new buildings/structures added to an existing school, until the school has submitted valid copies of the required Certificate of Occupancy and current Fire Marshal's Inspection Report for the new educational facility.

Once Board staff has verified that the appropriate documents for each school location have been received, the Board office will notify the Charter Holder and the ADE School Finance Unit's Charter School Payment Manager that the school is eligible for payment. The ADE School Finance Unit will mark the school eligible for payment and a payment will generate in the next payment cycle if all other requirements of ADE School Finance have been met. Schools eligible for payment by the 20th of any month will generate a payment for the next month's payment cycle. Schools marked eligible after the 20th of any month will not generate a payment in next month's payment cycle. No off-system payments will be made.

Charter Holder Information	
Name of Charter Holder Entity	Leman Academy of Excellence, Inc
School Location(s) for which the request applies	Leman Academy of Excellence - East Mesa

Signature
<p>By signing below, I understand the Board's policy and that I am required to submit an educational use Certificate of Occupancy and a current Fire Marshal's Inspection Report to the Board office for each school facility operated by the Charter Holder. These documents must be verified by Board staff prior to occupancy of the building and prior to receipt of equalization payments for students enrolled at this school.</p> <p>I acknowledge that if these documents are not submitted prior to occupancy, the school's opening date may be postponed and/or the Board may take action as allowed by statute and the charter contract.</p> <p>Charter Representative Signature:  Date: 6.11.18</p>



Arizona State Board for Charter Schools

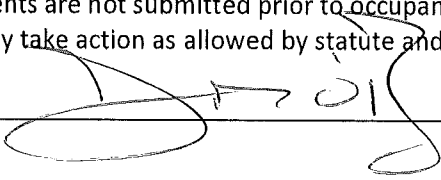
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Charter Holder Information	
Name of Charter Holder Entity	Leman Academy of Excellence, Inc
School Location(s) for which the request applies	Leman Academy of Excellence - East Tucson

Signature
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TOWN OF ORO VALLEY
COMMUNITY DEVELOPMENT & PUBLIC WORKS
11000 N LA CAÑADA DRIVE, ORO VALLEY AZ. 85737
(520) 229-4800 • Fax (520) 742-1022

CERTIFICATE OF OCCUPANCY

This certificate is issued pursuant to the requirements of the 2012 International Building Code certifying that at the time of issuance, this structure was in compliance with the various ordinances of the TOWN OF ORO VALLEY regulating building construction or use for the following:


PERMIT NO:	C1602889	MAXIMUM OCC LOAD:	2,626
BUSINESS ADDRESS:	12255 N LA CAÑADA DR	CLASSIFICATION:	E
OWNER:	DESCO-MILLER LLC	CONSTRUCTION TYPE:	VB
MAILING ADDRESS:	25 N BRENTWOOD BLVD	SQUARE FOOTAGE:	65,892
	SAINT LOUIS MO 63105-3709	PARCEL:	219-47-0060

AUTOMATIC SPRINKLER SYSTEM REQUIRED: Y

DESCRIPTION: LEMAN ACADEMY

ISSUED DATE: 10/03/2017

Issued By: _____


Building Official

THIS CERTIFICATE MUST BE POSTED AND PERMANENTLY MAINTAINED IN A CONSPICUOUS PLACE ON THE PREMISES.



CITY OF SIERRA VISTA
DEPARTMENT OF COMMUNITY DEVELOPMENT
1011 N. Coronado Drive
Sierra Vista, AZ 85635
PHONE: (520) 452-7019 FAX: (520) 458-0584

C E R T I F I C A T E O F O C C U P A N C Y

P E R M A N E N T

Issue Date 8/12/05
Parcel Number 105 -06 -001
Property Address 1000 E WILCOX DR
SIERRA VISTA AZ 85635
Subdivision Name N/A
Legal Description
Property Zoning GENERAL COMMERCIAL
Owner CHANCELLOR CHARTER SCHOOL
Contractor MODULAR TECHNOLOGY INC.
602 272-2000
Application number 05-00000753 000 000
Description of Work MODULAR BUILDING PERMIT
Construction type TYPE VB
Occupancy type E EDUCATIONAL
Flood Zone NOT IN THE FLOOD ZONE
Approved Barbara A. Piller
Building Official

Maximum Occupant Load 657 persons as per Sheet CS1.1 of approved Building Plan*

* Matt Welchman
Community Development Director

All construction or work shall be subject to inspection and shall remain accessible and exposed for inspection purposes until approved by the Building Official. It shall be the duty of the permit applicant to cause the work to remain accessible and exposed for inspection purposes. No building or structure shall be used or occupied until the Building Official has issued a Certificate of Occupancy. Permit shall expire and become null and void if work is not commenced within 180 days from the date of issuance of this permit, or if such work when commenced is suspended or abandoned for a period of 180 days.



SIERRA VISTA FIRE & MEDICAL SERVICES



June 19, 2018

Leman Academy of Excellence
1000 E. Wilcox Drive
Sierra Vista, Arizona 85635

Review of our records indicate that on 07-20-2017 an annual fire inspection was conducted with no documented violations identified at time of inspection. As a result, this letter serves as affirmation that the facilities and grounds meet all standards related to fire code compliance for an Education-Group E occupancy as acknowledged in the 2015 International Fire Code.

Sincerely,

Paul Cimino

Paul Cimino, Fire Marshal
Sierra Vista Fire & Medical Services

*Station 201
1295 E. Fry Blvd.
520-458-3319*

*Station 202
4127 Avenida Cochise
520-452-7075*

*Station 203
675 Giulio Cesare
520-417-4400*

Sierra Vista Fire & Medical Services

Occupancy: **Leman Academy Of Excellence**

Address: **1000 E Wilcox DR**

Sierra Vista AZ 85635



Inspection Type: **Annual**

Inspection Date: **7/20/2017**

Time In: **08:30**

Authorized Date: **07/20/2017**

By: **Hoef, Bradley (24)**

Time Out: **09:00**

By: **Hoef, Bradley (24)**

Form: SVFMS2015E

Inspection Topics:

NO VIOLATIONS FOUND

No code violations found during inspection.

Required

Status: **PASS**

Notes: No violations found during inspection on 07-20-2017.

Additional Time Spent on Inspection:

Category	Start Date / Time	End Date / Time
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Notes: No Additional time recorded

Total Additional Time: **0 minutes**

Inspection Time: **30 minutes**

Total Time: **30 minutes**

Summary:

Overall Result: **Passed**

Inspector Notes:

Inspected on 07-20-2017.

Inspector:

Name: **Hoef, Bradley**

Rank: **Inspector**

Work Phone(s): **(520)458-3319**

Hoef, Bradley:

Signed on: **07/20/2017 10:33**

Signature

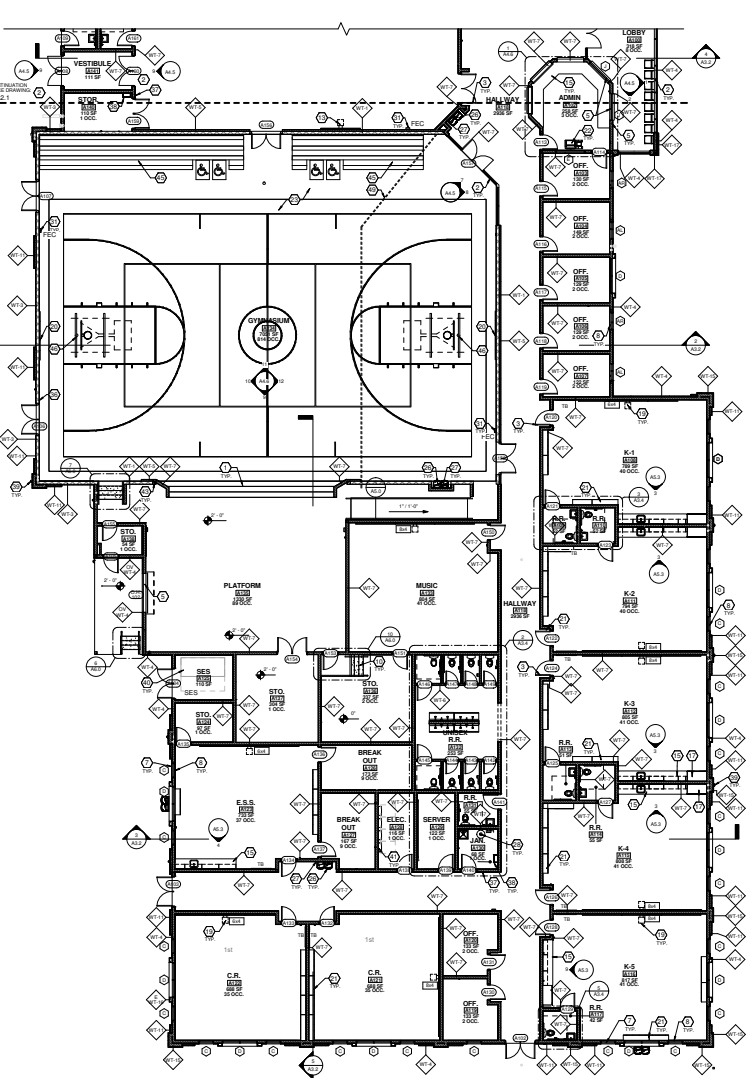
Date

GENERAL FLOOR PLAN NOTES:

- CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING WITH THIS CONSTRUCTION. TYP.
- CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AND ALL EXISTING FINISHES DAMAGED DURING THE COURSE OF THIS CONSTRUCTION AT NO ADDITIONAL COST TO OWNER. TYP.
- NO SMOKING, DRINKING, PROFANITY AND OR OTHER ABUSIVE LANGUAGE, CARRYING OF WEAPONS ETC. SHALL NOT BE TOLERATED ON THIS CONSTRUCTION SITE. VIOLATORS WILL BE REMOVED FROM THE JOB SITE AND THEIR COMPANY WILL BE NOTICED THAT THEY MAY NOT RETURN TO THE SITE. TYP.
- CONTRACTOR SHALL NOTE THAT NOT ALL KEYNOTES ARE USED ON EACH SHEET. TYP.
- THE FIRE RISER ROOM SHALL BE LABELED "RISER ROOM" IN UPPER CASE BLOCK LETTERS A MINIMUM OF 6 INCHES IN HEIGHT BY 1/2 INCH STROKE IN A COLOR CONTRASTING WITH THE DOOR COLOR.
- VERTICAL CONSTRUCTION WITH COMBUSTIBLE MATERIALS SHALL NOT BEGUN PRIOR TO ACCEPTANCE OF FIRE ACCESS ROADS AND HYDRANTS.
- STRUCTURE CONSTRUCTION, ALTERATION OR DEMOLITION SHALL COMPLY WITH IFC CHAPTER 14 AND NFPA 914.
- PROVIDE GYP. BD. CONTROL JOINTS WHERE DESIGNATED ON THE INTERIOR ELEVATIONS AND ANYWHERE THERE IS A CONTINUOUS RUN OF GYP. BD. THAT IS GREATER THAN 20' IN LENGTH. CONFIRM THE LOCATION OF ADDITIONAL CONTROL JOINTS WITH THE ARCHITECT PRIOR TO INSTALLATION.
- PROVIDE BACKING AT ALL DOOR BUMBERS.
- ALL DOORS IN FRAME WALLS SHALL BE 4" FROM ADJACENT WALL U.N.D.
- PROVIDE VINYL CORNER GUARDS AT ALL HALLWAY CORNERS.
- PROVIDE REINFORCING MESH TO ALL INTERIOR COURTYARD WALLS FACING PLAY AREA.
- INTERIOR FINISH MATERIALS MUST MEET CLASS C OR PASS NFPA 286 TEST. IBC SECTION 803.9
- BUILDING SIGNAGE TO BE PROVIDED BY G.C. ALL SIGN TO BE COORDINATED WITH OWNERS.
- PROVIDE IMPACT FILM ON ALL LOBBY STOREFRONT WINDOWS.

FLOOR PLAN KEYNOTES:

- 1 1/2" TREADS AND 6" RISERS, CONTINUOUS ALONG THE ENTIRE FRONT OF THE PLATFORM. TYP.
- CURTAIN WALL SYSTEM WITH CLEAR ANODIZED ALUMINUM MILLIONS AND DOUBLE PANEL INSULATED CLEAR GLASS.
- DOOR PER SCHEDULE.
- ALUMINUM STOREFRONT DOOR AND FRAME. PROVIDE JUNCTION BOX FOR POWERED LATCHED SYSTEM.
- SLIDER TELLER WINDOW.
- BOOKCASE PER DETAILS.
- ANODIZED ALUMINUM WINDOW PER SCHEDULE.
- ROLLER WINDOW SHADES AT EACH EXTERIOR WINDOW. TYP. MFS. MERNER. COLOR: CHARCOAL 3% GRAVITY.
- STAINLESS STEEL REFRIGERATOR WITH INTEGRAL ICE MAKER PER OWNER G.C. TO PROVIDE 1/4" COLD WATER LINE.
- PREFAB STEEL STAIRCASE AND HANDRAILS. PAINTED.
- 1 1/2" DIAMETER STEEL PIPE, HANDRAIL, PAINTED. MOUNT RAILING AT -2'-10" ABOVE STAIR. TYP.
- STEEL CANE PROTECTION RAIL BELOW STAIR AND LANDING.
- WALL MOUNTED PROJECTOR.
- OLDRADIAL ELEVATOR LIKE THYSEN KROPP AMES 21 OR EQ. W/ 15 HP MOTOR. ELEVATOR SHALL COMPLY WITH SECTION 902.11 OF 2015 IBC WITH APPLICABLE CODES/TITLES.
- MILLWORK AND FURNITURE BY G.C.
- TALL CABINET PER DETAILS.
- BENCH SEATING WITH STORAGE CABINETS PER DETAILS.
- WHITE BOARD AND WALL MOUNTED PROJECTOR AT 2'-2" ABOVE FINISH FLOOR. TYP. SPECIFIC TYPE PER SYMBOL LEGEND.
- WALL PADDING 6" HIGH.
- WALL MOUNTED CUBBIES PER DETAILS. PROVIDE (2) QTY 5M AND (2) QTY LG PER CLASSROOM SHOWN.
- COPY MACHINE.
- ATHLETIC FLOORING PER FINISH SCHEDULE.
- STEEL TUBE AND METAL PANEL DOOR CANOPY PER DETAILS.
- 30MM X 30MM CORNELL FIRE SHUTTER.
- WALL MOUNTED FLOW DRINKING FOUNTAIN W/ WATER BOTTLE FILLER.
- PROVIDE RUBBER TILE FLOOR, APRON AND STAINLESS STEEL BACKSLASH TO 5' A.F.F AT ALL HALLWAY DRINKING FOUNTAIN.
- ELECTRIC HOT WATER HEATER. SEE PLUMBING DRAWINGS FOR EXACT SIZE AND REQUIREMENTS. TYP.
- ELECTRIC HOT WATER HEATER. SEE PLUMBING DRAWINGS FOR EXACT SIZE AND REQUIREMENTS. TYP.
- EMERGENCY EYE WASH/ SHOWER STATION.
- PROVIDE FLUSH MOUNTED KNOX BOX MODEL NO. 4400 SERIES @ -5'-0" A.F.F. ORDER AND INSTALL PER FIRE DISTRICT REQUIREMENTS.
- 2A 10BC FIRE EXTINGUISHER IN SEMI-RECESSED FIRE EXTINGUISHER CABINET. TYPICAL. SEE SPECIFICATIONS. PROVIDE MINIMUM OF (1) PER 3000 SF OF BUILDING AREA. MAX TRAVEL DISTANCE TO AN FE SHALL NOT EXCEED 75'.
- FCO LOCATION. PROVIDE SIGNAGE PER SOUTH METRO FIRE RESCUE. PROVIDE ELECTRIC HEAT TAPE.
- PLUMBING FIXTURE PER P-SHEETS.
- BACKPACK RACKS TO BE PROVIDED BY G.C. PROVIDE BACKING AND INSTALL. TYP.
- FIRE SPRINKLER CONTROL VALVE ROOM AND FAC SIGN PER SOUTH METRO FIRE RESCUE.
- SIGN POSING MAXIMUM OCCUPANCY PER LIFE SAFETY PLAN.
- PROVIDE ROOF ACCESS SIGN.
- ROOF ACCESS LADDER WITH LOCKABLE ROOF SCUTTLE. SEE REFLECTED CEILING PLAN AND ROOF PLAN FOR ADDITIONAL INFORMATION. TYP.
- ROOF DRAIN AND OVERFLOW ROOF DRAIN. CONNECT ROOF DRAIN TO UNDERGROUND DRAIN PIPE PER CIVIL DRAWINGS. OVERFLOW ROOF DRAIN TO DRAINLIGHT. OVERFLOW ROOF DRAIN TO HAVE CAST BRONZE DOWNSPOUT NOZZLE LIKE WASTE 3/4" DIA. W/ BRASS SCREEN. PROVIDE CONCRETE SPLASH BLOCK AT GRADE.
- ELECTRICAL SERVICE ENTRANCE PER ELECTRIC PLANS.
- ELECTRIC PANELS. PROVIDE CLEAR SPACE IN FRONT OF PANELS PER N.E.C. CODE.
- ADVANCE TABCO MODEL 7-PS-60 STAINLESS STEEL HAND BINN W/ SPLASH GUARD. MOUNT 2'-0" FROM FINISHED FLOOR.
- STRUCTURAL COLUMNS AND FRAMING PER 'S' SHEETS. PRIMED AND PAINTED.
- DASHED LINE INDICATES 2 HOUR PARTIALLY GROUTED 8" CMU WALL.
- SEALER/BEAD TO MEET ICC-300 REQUIREMENT.
- RETRACTABLE HOOP. COORDINATE WEIGHT WITH STRUCTURAL AND CONTRACTOR.
- LAMINATE CMU TO CREATE FLUSH TRANSITION.
- OVERHEAD DOOR PER DOOR SCHEDULE.
- PROVIDE EMPTY CONDUIT FOR FUTURE AUDIO CABLING. COORDINATE WITH OWNER.



PROPOSED FLOOR PLAN LEVEL 1



LEHAN ACADEMY OF EXCELLENCE

SYMBOL LEGEND

(1)	KEYNOTE TAG
(R.1)	FINISH TAG (SEE SHEET A2.12)
(D)	DOOR TAG (SEE SHEET A4.0)
(W)	WINDOW TAG (SEE SHEET A4.1)
(S)	SPOT ELEVATION (R.F. + F.F.E.)
(R)	REVISION TAG
(B.O.D)	BOTTOM OF JOIST
(B.O.D)	BOTTOM OF DECK
(T.O.W)	TOP OF WALL
(F.D)	FINISH GRADE
(T.O.P)	TOP OF PARAPET ELEVATION
(F.F.E)	FINISH FLOOR ELEVATION
(LTS)	LIGHTS
(F.O.S)	FACE OF STUD
(F.O.S.H)	FACE OF SHEATHING
(F.O.F)	FACE OF FINISH
(FEC)	FIRE EXTINGUISHER CABINET
(B4)	4x4 TACK BOARD
(B4)	B4 B4 B4 B4 WHITE BOARD CONFIGURATION
(B4)	B4 B4 B4 B4 WHITE BOARD CONFIGURATION



DATE: 10/27/2017



carhuff-cueva architects, llc

3149 e prince rd #151
tucson, arizona 85716
phone: 520.577.4560
www.c.c.c.a.-d.z.c.o.m

NEW SCHOOL CAMPUS FOR:
LEHAN ACADEMY OF EXCELLENCE
GOLF LINKS HOUGHTON

CONSTRUCTION DOCUMENTS

PROJECT:	P16-11555	DATE:	OCTOBER 5, 2017
DESIGNED BY:	SHD	CHECKED BY:	SHD

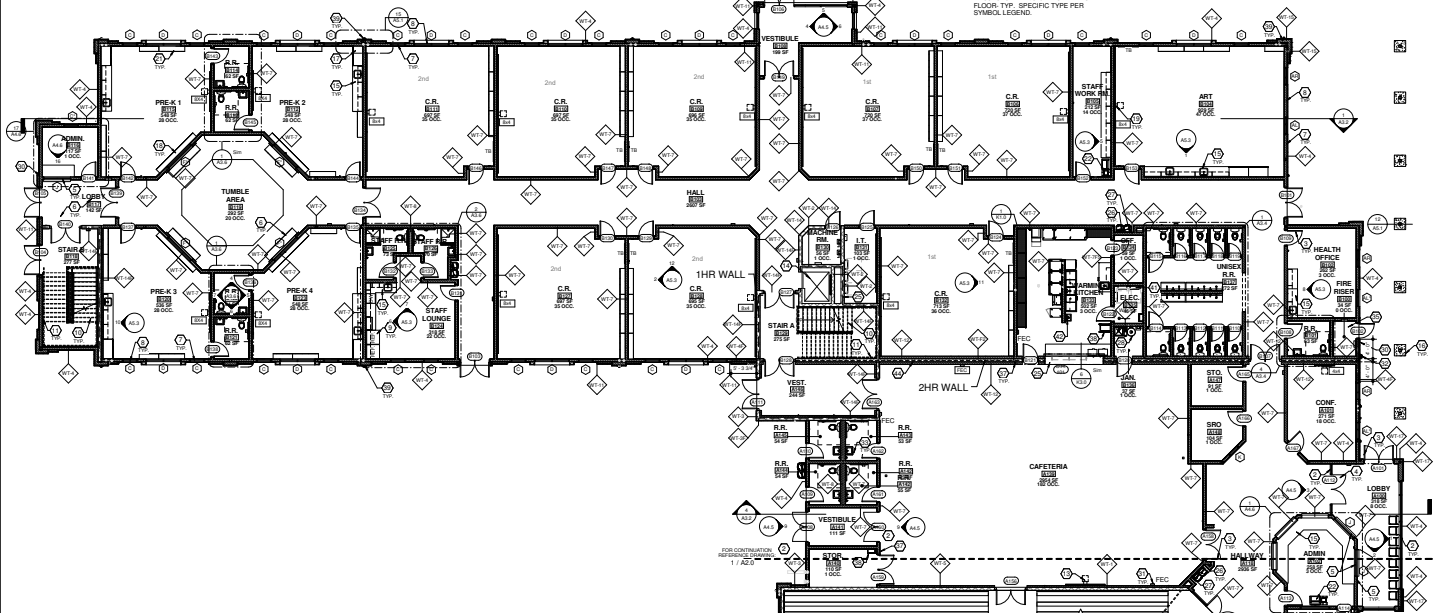
A2.0

GENERAL FLOOR PLAN NOTES:

- CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING WITH THIS CONSTRUCTION - TYP.
- CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AND ALL EXISTING FINISHES DAMAGED DURING THE COURSE OF THIS CONSTRUCTION AT NO ADDITIONAL COST TO OWNER - TYP.
- NO SMOKING, DRINKING, PROFANITY AND OR OTHER ABUSIVE LANGUAGE, CARRYING OF WEAPONS ETC. SHALL NOT BE TOLERATED ON THIS CONSTRUCTION SITE. VIOLATORS WILL BE REMOVED FROM THE JOB SITE AND THEIR COMPANY WILL BE NOTIFIED THAT THEY MAY NOT RETURN TO THE SITE - TYP.
- CONTRACTOR SHALL NOTE THAT NOT ALL KEYNOTES ARE USED ON EACH SHEET - TYP.
- THE FIRE RISER ROOM SHALL BE LABELED "FISER ROOM" IN UPPER CASE BLOCK LETTERS A MINIMUM OF 6 INCHES IN HEIGHT BY 10 INCH STROKE IN A COLOR CONTRASTING WITH THE DOOR COLOR.
- VERTICAL CONSTRUCTION WITH COMBUSTIBLE MATERIALS SHALL NOT BEGIN PRIOR TO ACCEPTANCE OF FIRE ACCESS ROADS AND HYDRANTS.
- STRUCTURE CONSTRUCTION, ALTERATION, OR DEMOLITION SHALL COMPLY WITH IFC CHAPTER 14 AND NFPA 241.
- PROVIDE GYP. BD. CONTROL JOINTS WHERE DESIGNATED ON THE INTERIOR ELEVATIONS AND ANYWHERE THERE IS A CONTINUOUS RUN OF GYP. BD. THAT IS GREATER THAN 20' IN LENGTH, COORDINATE THE LOCATION OF ADDITIONAL CONTROL JOINTS WITH THE ARCHITECT PRIOR TO INSTALLATION.
- PROVIDE BACKING AT ALL DOOR BUMPERS.
- ALL DOORS IN FRAMED WALLS SHALL BE 4" FROM ADJACENT WALL LINED.
- PROVIDE VINYL CORNER GUARDS AT ALL HALLWAY CORNERS.
- PROVIDE REINFORCING MESH TO ALL INTERIOR COURTYARD WALLS FACING PLAY AREA.
- INTERIOR FINISH MATERIALS MUST MEET CLASS C OR FASH (FBI TEST) (BC SECTION 803.9)
- BUILDING SIGNAGE TO BE PROVIDED BY G.C. ALL SIGN TO BE COORDINATED WITH OWNER.
- PROVIDE IMPACT FILM ON ALL LOBBY STOREFRONT WINDOWS.

FLOOR PLAN KEYNOTES:

- 14" TREADS AND 6" RISERS, CONTINUOUS ALONG THE ENTIRE FRONT OF THE PLATFORM - TYP.
- CURTAIN WALL SYSTEM WITH CLEAR AND DOUBLE ALUMINUM WALLS AND DOUBLE PANEL INSULATED CLEAR GLASS.
- DOOR PER SCHEDULE.
- ALUMINUM STOREFRONT DOOR AND FRAME. PROVIDE JUNCTION BOX FOR POWERED LATCHED SYSTEM.
- SLIDER TELLER WINDOW.
- BOOKCASE PER DETAILS.
- ANODIZED ALUMINUM WINDOW PER SCHEDULE.
- ROLLER WINDOW SHADES AT EACH EXTERIOR WINDOW. TYP. SERVO MECHANISM. COLOR CHARCOAL 3% OPACITY.
- STAINLESS STEEL REFRIGERATOR WITH INTEGRAL ICE MAKER PER OWNER G.C. TO PROVIDE 1/4" COLD WATER LINE.
- PRE-FAB STEEL STAIRCASE AND HANDRAILS, PAINTED.
- 1-1/2" DIAMETER STEEL PIPE HANDRAIL, PAINTED, MOUNT RAILING AT +2'-10" ABOVE STAIR. TYP.
- STEEL CANE PROTECTION RAIL BELOW STAIR AND LANDING.
- WALL MOUNTED PROJECTOR.
- OLIOALIC ELEVATOR LIKE THYNSON KRUPP AIME 21 OR EQ. W/ 154# MOTOR. ELEVATOR SHALL COMPLY WITH SECTION 3002.11 OF 2015 BC WITH APPLICABLE EXCEPTIONS.
- MILLWORK AND FURNITURE BY G.C.
- FIRE FINISHED ALUMINUM DOWNSPOUT.
- TALL CABINET PER DETAILS.
- BENCH SEATING WITH STORAGE CUBBIES PER DETAILS.
- WHITE BOARD AND WALL MOUNTED PROJECTOR AT 2'-0" ABOVE FINISH FLOOR. TYP. SPECIFIC TYPE PER SYMBOL LEGEND.
- WALL PADDING 6" HIGH.
- WALL MOUNTED CUBBIES PER DETAILS. PROVIDE 20 QTY 3M AND 20 QTY US PER CLASSROOM SHOWN.
- COPY MACHINE.
- ATHLETE FLOORING PER FINISH SCHEDULE.
- STEEL TUBE AND METAL PANEL DOOR CANOPY PER DETAILS.
- 30MIN. CORNELL FIRE SHUTTER.
- WALL MOUNTED H/LOW DRINKING FOUNTAIN W/ WATER BOTTLE FILLER.
- PROVIDE RUBBER TILE FLOOR APRON AND 2" STAINLESS STEEL BRACKISH TO FOUNTAIN.
- ELECTRIC HOT WATER HEATER. SEE PLUMBING DRAWINGS FOR EXACT SIZE AND REQUIREMENTS - TYP.
- EMERGENCY EYE WASH SHOWER STATION.
- PROVIDE FLUSH-MOUNTED KNIB BOX MODEL NO. 4400 SERIES @ -4'-0" A.F.F. ORDER AND INSTALL PER FIRE DISTRICT REQUIREMENTS.
- 2x 2x8 FIRE EXTINGUISHER IN BENCH RECESSED FIRE EXTINGUISHER CABINET. TYPICAL (SEE SPECIFICATIONS). PROVIDE MINIMUM OF (1) PER 2000 SF OF BUILDING AREA. MAX TRAVEL DISTANCE TO AN FE SHALL NOT EXCEED 75'.
- FCI LOCATION. PROVIDE SIGNAGE PER SOUTH METRO FIRE RESCUE. PROVIDE ELECTRIC HEAT TAPE.
- PLUMBING FIXTURE PER P-SHEETS.
- BACKPACK RACKS TO BE PROVIDED BY G.C. PROVIDE BACKING AND INSTALL. TYP.
- FIRE SPRINKLER CONTROL VALVE ROOM AND TAPR SIGN PER SOUTH METRO FIRE RESCUE.
- SIGN POSING MAXIMUM OCCUPANCY PER LIFE SAFETY PLAN.
- PROVIDE ROOF ACCESS SIGN.
- ROOF ACCESS LADDER WITH LOCKABLE ROOF SCUTTLE. SEE REFLECTED CEILING PLAN AND ROOF PLAN FOR ADDITIONAL INFORMATION - TYP.
- ROOF DRAIN AND OVERFLOW ROOF DRAIN. CONNECT ROOF DRAIN TO UNDERGROUND STORM DRAIN PIPE PER CIVIL DRAWINGS. OVERFLOW ROOF DRAIN TO DRAINLIGHT. OVERFLOW ROOF DRAIN TO HAVE CAST BRONZE DOWNSPOUT NOZZLE LIKE WAZE 3940 OR EQ. WITH BRIFSCREEN. PROVIDE CONCRETE SPLASH BLOCK AT GRADE.
- ELECTRICAL SERVICE ENTRANCE PER ELECTRICAL PLANS.
- ELECTRIC PANELS. PROVIDE CLEAR SPACE IN FRONT OF PANELS PER N.E.C. CODE.
- ADVANCE TABCO MODEL 7-PS-80 STAINLESS STEEL HAND SIGN W/ SPLASH GUARD. MOUNT 2'-10" FROM FINISHED FLOOR.
- STRUCTURAL COLUMNS AND FRAMING PER 'S' SHEETS, PRIME AND PAINTED.
- DASHED LINE INDICATES 2-HOUR PARTIALLY GROUTED 3" CMU WALL REQUIREMENT.
- BLEACHERS TO MEET ICC-300.
- RETRACTABLE HOOP. COORDINATE WEIGHT WITH STRUCTURAL AND CONTRACTOR.
- LAMINATE CMU TO CREATE FLUSH TRANSITION.
- OVERHEAD DOOR PER DOOR SCHEDULE.
- PROVIDE EMPTY CONDUIT FOR FUTURE AODD CABLING. COORDINATE WITH OWNER.



PROPOSED FLOOR PLAN LEVEL 1 CONT.

LEMAN ACADEMY OF EXCELLENCE

SYMBOL LEGEND

1	KEYNOTE TAG
1.1	FINISH TAG (SEE SHEET A2.12)
1.2	DOOR TAG (SEE SHEET A4.0)
1.3	WINDOW TAG (SEE SHEET A4.1)
1.4	SPOT ELEVATION (R/F + F.F.)
1.5	REVISION TAG
1.6	REVISION TAG
B.O.D.	BOTTOM OF JOIST
B.O.D.	BOTTOM OF DECK
1.0.W.	TOP OF WALL
FD.	FINISH GRADE
T.O.P.	TOP OF PARAPET
F.F.E.	FINISH FLOOR ELEVATION
LTS.	LIGHTS
F.O.S.	FACE OF STUD
F.O.S.H.	FACE OF SHEATHING
F.O.F.	FACE OF FINISH
FEC.	FIRE EXTINGUISHER CABINET
TB.	4x4 TACK BOARD
B4.	B4, B4, B4 WHITE BOARD CONFIGURATION
B4.	B4, B4, B4 WHITE BOARD CONFIGURATION

DATE: 10/27/2017

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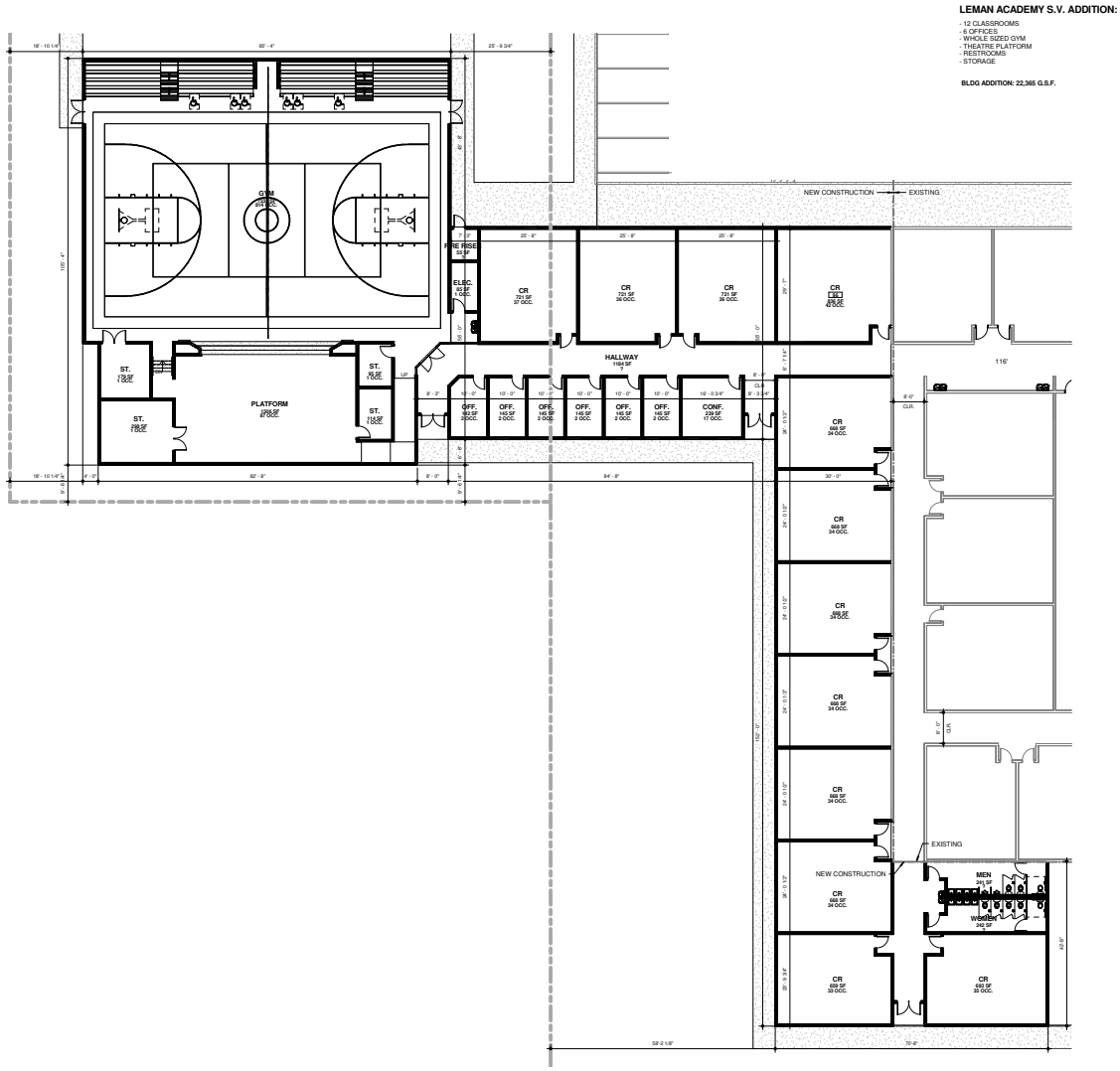
NEW SCHOOL CAMPUS FOR:
LEMAN ACADEMY OF EXCELLENCE
 GOLF LINKS HOUGHTON

CONSTRUCTION DOCUMENTS

PROJECT:	P16-1155
DATE:	OCTOBER 6, 2017
BY:	As Indicated
CHECKED BY:	SHD

PROPOSED FLOOR PLAN LEVEL 1 CONT.

A2.1



LEMAN ACADEMY S.V. ADDITION:
 12 CLASSROOMS
 6 OFFICES
 WHOLE SIZED GYM
 THEATRE PLATFORM
 RESTROOMS
 STORAGE
 BLDG ADDITION: 22,965 G.S.F.

LEMAN ACADEMY
OF EXCELLENCE

SYMBOL LEGEND

- 1" = 10'-0" TAG
- 2" = 10'-0" TAG
- 3" = 10'-0" TAG
- 4" = 10'-0" TAG
- 5" = 10'-0" TAG
- 6" = 10'-0" TAG
- 7" = 10'-0" TAG
- 8" = 10'-0" TAG
- 9" = 10'-0" TAG
- 10" = 10'-0" TAG
- 11" = 10'-0" TAG
- 12" = 10'-0" TAG
- 13" = 10'-0" TAG
- 14" = 10'-0" TAG
- 15" = 10'-0" TAG
- 16" = 10'-0" TAG
- 17" = 10'-0" TAG
- 18" = 10'-0" TAG
- 19" = 10'-0" TAG
- 20" = 10'-0" TAG
- 21" = 10'-0" TAG
- 22" = 10'-0" TAG
- 23" = 10'-0" TAG
- 24" = 10'-0" TAG
- 25" = 10'-0" TAG
- 26" = 10'-0" TAG
- 27" = 10'-0" TAG
- 28" = 10'-0" TAG
- 29" = 10'-0" TAG
- 30" = 10'-0" TAG
- 31" = 10'-0" TAG
- 32" = 10'-0" TAG
- 33" = 10'-0" TAG
- 34" = 10'-0" TAG
- 35" = 10'-0" TAG
- 36" = 10'-0" TAG
- 37" = 10'-0" TAG
- 38" = 10'-0" TAG
- 39" = 10'-0" TAG
- 40" = 10'-0" TAG
- 41" = 10'-0" TAG
- 42" = 10'-0" TAG
- 43" = 10'-0" TAG
- 44" = 10'-0" TAG
- 45" = 10'-0" TAG
- 46" = 10'-0" TAG
- 47" = 10'-0" TAG
- 48" = 10'-0" TAG
- 49" = 10'-0" TAG
- 50" = 10'-0" TAG

**PRELIMINARY
NOT FOR
CONSTRUCTION**

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TENANT IMPROVEMENT FOR:
 LEMAN ACADEMY OF EXCELLENCE
 1000 E. WILCOX DRIVE, SIERRA VISTA, AZ 85635

SCHEMATIC DRAWINGS

NO.	DATE	DESCRIPTION

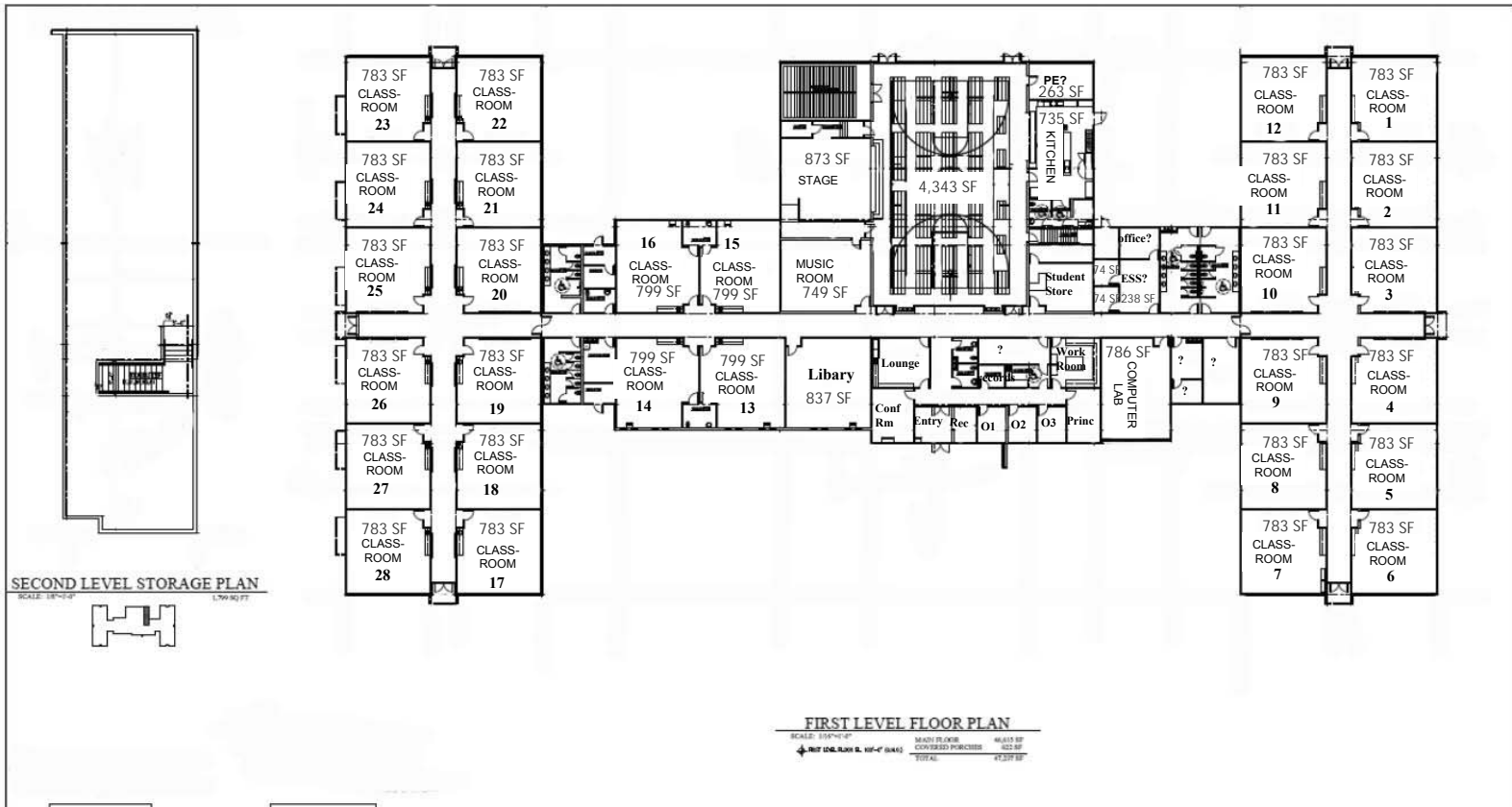
DATE: AUGUST 11, 2017
 DRAWN BY: SHD
 CHECKED BY: SHD
 PROJECT: PROPOSED FLOORPLAN

SK1.1

PROPOSED FLOOR PLAN

PROPOSED FLOORPLAN
 SK1.1

Leman Mesa, 3761 South Power Road, Mesa, AZ 85212





SYMBOL LEGEND

- KEYNOTE TAG
- FINISH TAG
- DOOR TAG
- WINDOW TAG
- SPOT ELEVATION
- REVISION TAG
- WALL TAG
- B.O.D. BOTTOM OF JOIST
- B.O.D. BOTTOM OF DECK
- T.O.W. TOP OF WALL
- FINISH GRADE
- T.O.P. TOP OF PARAPET
- F.F.E. FINISH FLOOR ELEVATION
- L.T.S. LIGHTS
- F.O.S. FACE OF STUD
- F.O.S.H. FACE OF SHEATHING
- F.O.F. FACE OF FINISH
- F.E.C. FIRE EXTINGUISHER CABINET
- T.B. 4x4 TACK BOARD
- B.A. B.A. B.A. WHITE BOARD CONFIGURATION
- B.H. B.H. B.H. WHITE BOARD CONFIGURATION



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NEW SCHOOL CAMPUS FOR:
 LEMAN ACADEMY OF EXCELLENCE
 12355 N. LA CANADA DRIVE
 ORO VALLEY, AZ

CONSTRUCTION DOCUMENTS
 DATE: _____
 OCTOBER 3, 2016
 As Indicated MKC:SD
 LIFE SAFETY PLAN LEVEL 1

A0.0

PLUMBING FIXTURE CALCULATION BASED ON 2012 IBC, CHAPTER 29 TABLE 2902.1.

NO. OF OCCUPANTS	GROUP: E EDUCATIONAL															
	WCS REQUIRED 1.50			LAWS PROVIDED 1.20			LAWS REQUIRED 1.20			D.F. REQUIRED 1.00			SERVICE SINK REQUIRED		SERVICE SINK PROVIDED	
	M	F	M	M	F	M	M	F	M	M	F	M				
1,480 730 M / 750 F	15	15	21	22	15	15	21	21	15	15	16	16	1	1	4	4
NO. OF OCCUPANTS: 814 GROUP: AS ASSEMBLY - GYMNASIUM WITH FIXED SEATS																
	WCS REQUIRED 1.50			LAWS PROVIDED 1.20			LAWS REQUIRED 1.20			D.F. REQUIRED 1.00			SERVICE SINK REQUIRED		SERVICE SINK PROVIDED	
	M	F	M	M	F	M	M	F	M	M	F	M				
814 407 M / 407 F	4	7	7	7	2	2	7	7	2	2	2	2	1	1	2	2

* CALCULATION ONLY INCLUDES RESTROOMS NEAR THE GYM (BUILDING A).
 PLUMBING FIXTURE CALCULATIONS ARE BASED ON NON-CONCURRENT USES.

OCCUPANT LOAD CALCULATION

BUILDING A	OCCUPANCY	AREA	OCCUPANTS
CLASSROOM	5,304 S.F. / 20	445	
OFFICE AREA	1,587 S.F. / 150	17	
STORAGE	1,451 S.F. / 300	8	
CONFERENCE	290 S.F. / 15	19	
KITCHEN	566 S.F. / 200	3	
LOBBY	383 S.F.	8 CHAIRS	
TEACHER W.R.	516 S.F. / 15	34	
DYNAMIUM	7,138 S.F.	814 CHAIRS	
INDOOR PLAY	1,138 S.F. / 50	23	
CAFETERIA	3,237 S.F. / 15	216	
PLATFORM	1,219 S.F. / 15	81	
TOTAL BLDG A OCCUPANTS			1,658

TOTAL CAMPUS OCCUPANTS = 2,628

OCCUPANT LOAD CALCULATION

BUILDING B	OCCUPANCY	AREA	OCCUPANTS
LEVEL 1			
CLASSROOM	10,485 S.F. / 20	528	
STORAGE	564 S.F. / 300	5	
SUBTOTAL			533
LEVEL 2			
CLASSROOM	8,398 S.F. / 20	419	
STORAGE	1,013 S.F. / 300	8	
SUBTOTAL			427
TOTAL BLDG B OCCUPANTS			960

* THIS PLAN APPLIES FOR A BUILDING OFFICIAL REDUCTION IN THE TOTAL COMPUTED OCCUPANT LOAD TO 1,480 AS PER IBC SECTION 1064.2.2 "EXCEPTION". THE BASIS FOR THE REDUCTION IS THE TEACHER W.R., INDOOR PLAY, CAFETERIA, PLATFORM AND GYMNASIUM ARE COMPUTED AS NECESSARY SPACES TO THE EDUCATIONAL USE THAT ARE NOT CONTINUED BY OCCUPANTS BY A DIFFERENT SET OF BUILDING OCCUPANTS THAT ARE ALREADY ACCOUNTED FOR IN THE PRIMARY INSTRUCTION AND ADMINISTRATION SPACES.

EXIT REQUIREMENTS

MAX. TRAVEL DISTANCE:
 MAX. 80' (40' INDOOR LENGTH + 40' EXCESS WIDTH AT STAIRS IN PER OCC.)
 MINIMUM CLEAR OPENING EXIT DOOR MINIMUM DOOR HEIGHT:
 55" (TABLE 1016.2)
 50" (SECTION 1016.4 EXCEPTION 3)
 61.5" (SECTION 1008.3.2 w/ EXCEPTION)
 72" (TABLE 1016.2)
 50" (SECTION 1008.1.1)
 80" (SECTION 1008.1.1)

* BUILDING WILL BE EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM PER IBC SECTION 903.3.1.1 AND AN EMERGENCY VOICE ALARM COMMUNICATION SYSTEM PER IBC SECTION 907.5.2.2.

REQ'D NUMBER OF EXITS

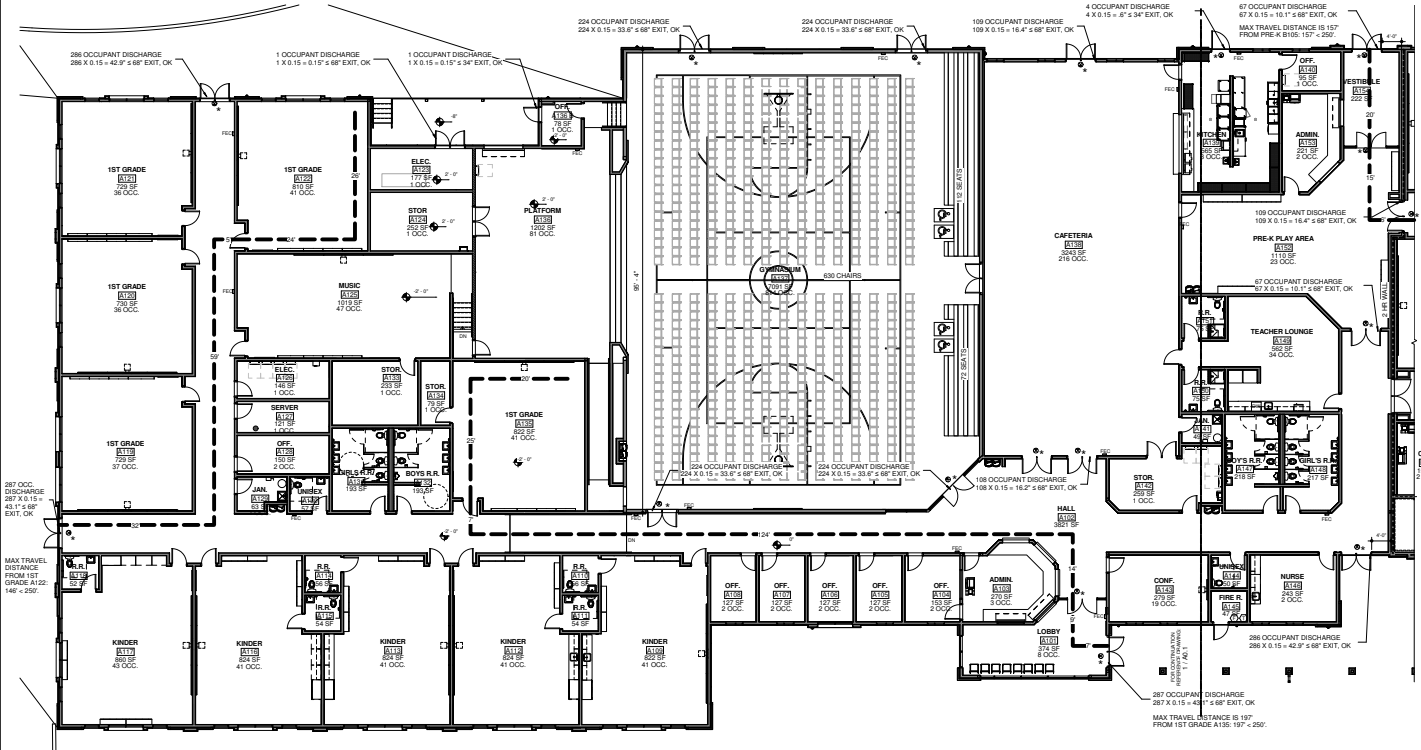
PER SECTION 101.2.4
 2,628 TOTAL OCCUPANTS
 BUILDING A
 1,658 OCCUPANTS - 4 EXITS REQUIRED, 9 PROVIDED
 BUILDING B
 960 OCC. LEVEL 1 - 3 EXITS REQUIRED, 4 PROVIDED
 427 OCC. LEVEL 2 - 2 EXITS REQUIRED, 3 PROVIDED

REQ'D NUMBER OF ACCESSIBLE EXITS

PER SECTION 101.2.4
 REQUIRED: 4 (2 PER BUILDING)
 ACTUAL: 15

EXIT WIDTH

REQUIRED: 2,628 OCC. x 0.15' = 394.2"
 ACTUAL: (11 x 34' + 34') + (14 x 88' + 950') = 986"
 * SENSITIZED DOOR HANDING PANEL HARDWARE. SEE DOOR SCHEDULE ON SHEET A...



LIFE SAFETY PLAN BLDG A
 10/3/16



SYMBOL LEGEND

- ① KEYNOTE TAG
- (F.F.) FINISH TAG
SEE SHEET A2.12
- (D) DOOR TAG
SEE SHEET A4.0
- (W) WINDOW TAG
SEE SHEET A4.1
- SPOT ELEVATION
8" P" x F.F.E.
- REVISION TAG
- WALL TAG
- B.O.J. BOTTOM OF JOIST
- B.O.D. BOTTOM OF DECK
- T.O.W. TOP OF WALL
- FG. FINISH GRADE
- T.O.P. TOP OF PARAPET
- F.F.E. FINISH FLOOR
ELEVATION
- LTS. LIGHTS
- F.O.S. FACE OF STUD
- F.O.S.H. FACE OF SHEATHING
- F.O.F. FACE OF FINISH
- FEC. FIRE EXTINGUISHER
CABINET
- TB. 4x4 TACK BOARD
- B4. B4. B4. B4
WHITE BOARD
CONFIGURATION
- B4. B4. B4. B4
WHITE BOARD
CONFIGURATION

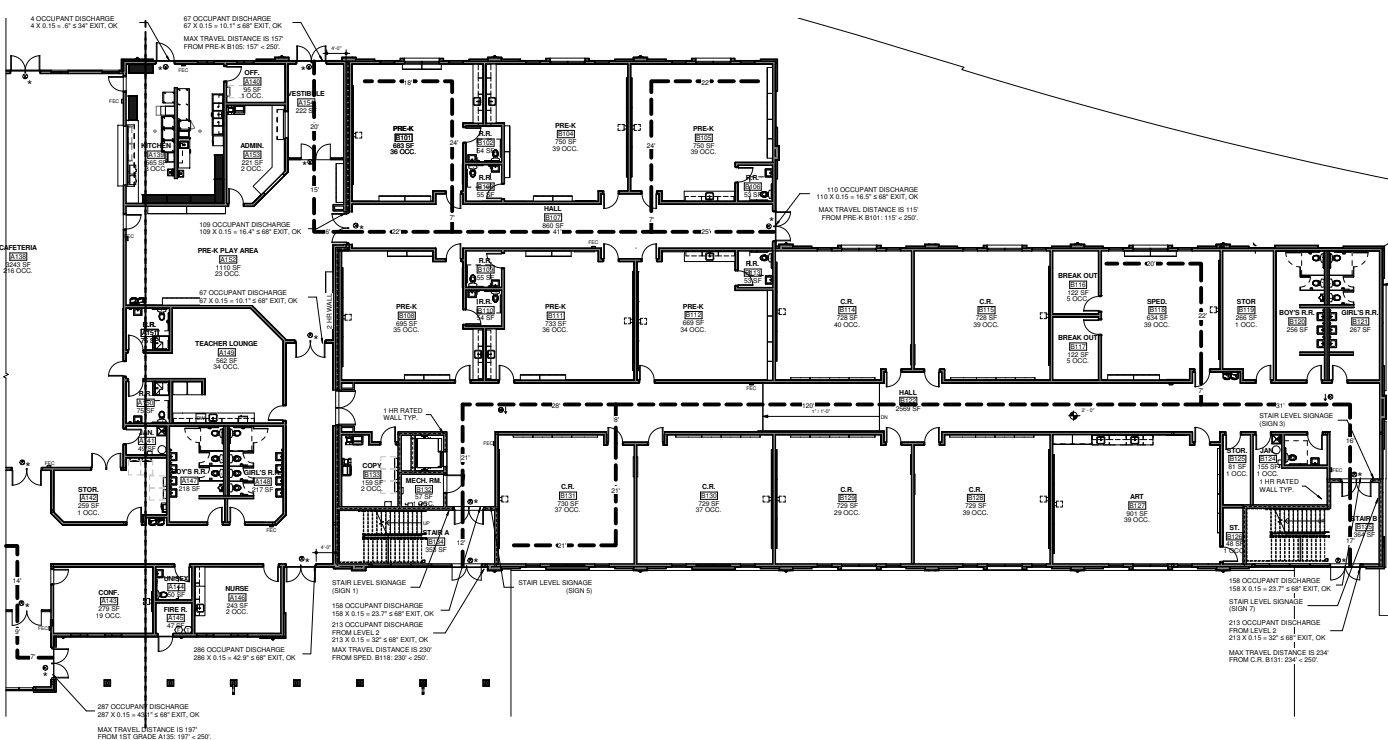


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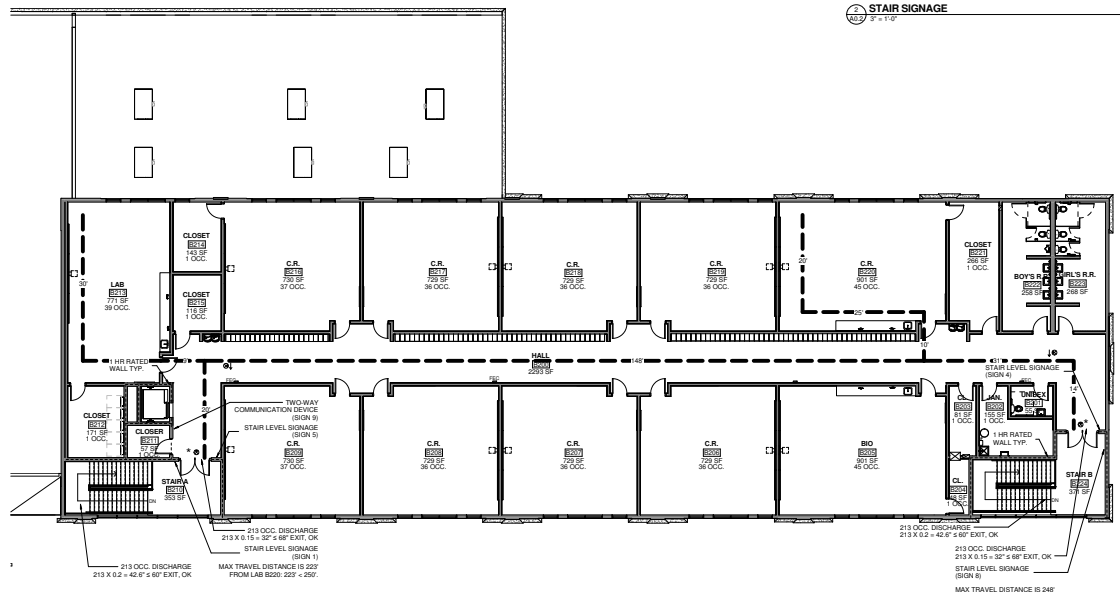
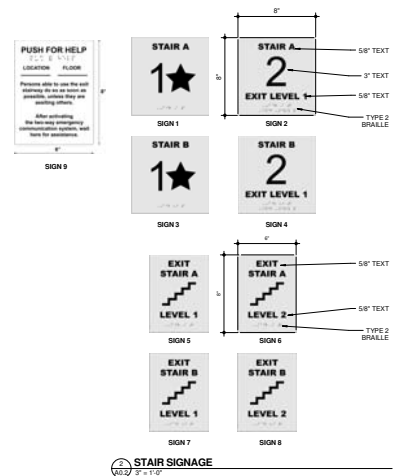
CONSTRUCTION DOCUMENTS

OCTOBER 3, 2016
1/8" = 1'-0" MKC SD
LIFE SAFETY PLAN LEVEL 1
CONT.
A0.1



SYMBOL LEGEND

①	KEYNOTE TAG
(F.T)	FINISH TAG SEE SHEET A2.12
DOOR	DOOR TAG SEE SHEET A4.0
WINDOW	WINDOW TAG SEE SHEET A4.1
SPOT	SPOT ELEVATION F.P.F. & F.F.E.
REVISION	REVISION TAG
WALL	WALL TAG
B.O.J.	BOTTOM OF JOIST
B.O.D.	BOTTOM OF DECK
T.O.W.	TOP OF WALL
FG.	FINISH GRADE
T.O.P.	TOP OF PARAPET
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B4.	B4, B4, B4 WHITE BOARD CONFIGURATION
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NEW SCHOOL CAMPUS FOR:
LEMAN ACADEMY OF
EXCELLENCE
1255 N. LA CANADA DRIVE
ORO VALLEY, AZ

CONSTRUCTION DOCUMENTS

NO.	DATE	DESCRIPTION

DATE: OCTOBER 3, 2016
SCALE: As Indicated
PROJECT: MKC SD